

# UNOFFICIAL COPY

Loan number 7078040180

MAIL TO: \_\_\_\_\_

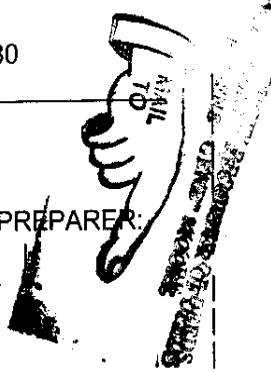
see address below

**NAME & ADDRESS OF PREPARER:**

Deepak Krishnamoorti  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0505622000  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/25/2005 07:24 AM Pg: 1 of 3



Property of Cook County Clerk's Office

**Release of Mortgage**

**STATE OF ILLINOIS**


Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MARTHA STOCKER///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 03/22/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 2878 Page 0022 Document No. 0020375973, to the premises therein described, situated in the County of COOK, as follows to wit:


Tax ID 14-05-409-016  
5616 NORTH KENMORE AVENUE UNIT 2B CHICAGO, IL 60660  
SEE ATTACHED LEGAL DESCRIPTION.


WITNESS hand \_\_\_\_\_ and seal on this 22 day of December 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION

  
\_\_\_\_\_  
IVY AMARH Witness (Seal)

  
\_\_\_\_\_  
SONJA L FONTANO ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
MATT WOELLER Witness (Seal)

  
\_\_\_\_\_  
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

**BATCH**

1 of 11

SY  
P3  
MY  
BMP  
RE

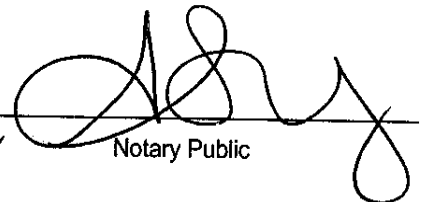
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 22, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOINETTE SCHUKAY



Notary Public

(Seal)

My commission expires on \_\_\_\_\_

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

Property of Cook County Clerk's Office

7078040180\_LEGAL

**UNOFFICIAL COPY****Legal Description:**

UNIT NUMBER 2B & P-8 IN SILVER SWAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN BLOCK 8 IN COCHRAN'S ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 13, 2001, AS DOCUMENT NO. 001105815, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 5616 NORTH KENMORE AVENUE, UNIT 2B & P8, CHICAGO, IL 60660

PERMANENT INDEX NUMBER 14-05-409-016

The Mortgagor also hereby grants to the Mortgagee its successors and assigns as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium.

This mortgage is subject to all rights, easements and covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length therein.

County Clerk's Office