## **UNOFFICIAL COPY**

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501

Sacramento, CA 95813-3309

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE

P O BOX 13309

Mailcode #CA3501

Sacramento, CA\_95813-3309

Hau V. Nguyer.



Doc#: 0505622100 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/25/2005 08:19 AM Pg: 1 of 2

RLS #: 974124 \_ Customer #: 766 Loan #: 0321790685

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PFLSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CONSTANTINO GUZMAN AND CARMEN GUZMAN

Original Mortgagee: "MERS" MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mortgage Dated: NOVEMBER 20, 2003 Reco. ded on: DECEMBER 30, 2003 as Instrument No.

0336442376 in Book No. --- at Page No.

Property Address: 3705 NORTH SAINT LOUIS AVE., CHICAGO IL 60618-

County of COOK, State of ILLINOIS

PIN# 13-23-219-018-0000

Legal Description: LOT 22 IN BLOCK 4 IN ROBERT POTTINGER AND COMPANY'S SUBDIVISION OF BLOCKS 4 AND 5 AND THE SOUTH 1/2 OF BLOCK 6 IN SICKERDIKE'S SECOND ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) ALL IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEB 1 4 2005

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, PI 48501-2026

PHONE # (888) 679-6377

By:

Vice President Juanita Jennette,

0505622100 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan#: 0321790685 RLS#: 974124

Page 2

State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

Joan Bermudez

Witness my hand and official seal.

Ngtary Name): Joan Bermidez

JOAN BERMUDEZ
COMMISSION #1361249
NOTARY PUBLIC - CALIFORNIA &
SACRAMENTO COUNTY T
MY COMM. EXPIRES JUN 16, 2006