2052361 POFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED LOAN,#492

Doc#: 0505941053
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Date: 02/28/2005 10:12 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where of is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, NORTH STAR TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF NORTH STAR TRUST COMPANY UNDER TRUST AGREEVENT DATED AUGUST 1, 2001 AND KNOWN AS TRUST NUMBER 01-3664, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 07TH day of JUNE A.D. 2002 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 0323041145, and a certain Assignment of Rents bearing, the ---- Day of ---- A.D. ---- and recorded in the Recorder's office of COOK County Illinois, as Document No.----, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 1, 2 AND 3 IN SUBDIVISION OF THE WEST 10 ACRES OF THE WEST 30 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 13-36-113-001

COMMONLY KNOWN AS: 3127-49 W. PALMER BLVD/2129-39 N. KEDZJE AVE, CHICAGO, IL 60647

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day February 7, 2005.

Vorche Vice Presider

ATTEST (



0505941053 Page: 2 of 2

STATE OF ILLINOIS , a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, October 1 { SS personally known to me to be the Vice President of the LABE BANK, and **COUNTY OF COOK** personally known to me to be the of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistalis Vice President and they signed and delivered the said instruments as Vice President and Assistant V.P of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this date 2/7/2005. Official Seel Lukasz Mory uhou Notary Public State & Minois My Commission Ey a 1 4/05/08 **NOTARY PUBLIC** This instrument prepared by: LUKASZ MORYL Labe Bank Coot County Clarts Office 4343 Elston Avenue