

Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100131020404823302

VRU Tel. #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0194700654



Doc#: 0505945026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/28/2005 08:53 AM Pg: 1 of 2



* 7 0 8 - 0 1 9 4 7 0 0 6 5 4 *

Secondary Reference #: 20050217 (R043)

PIN/Tax ID #: 17-03-107-013-1077

Property Address:

1310 N RITCHIE CT # 26C
CHICAGO, IL 60610

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LYN RAGSDALE AND JERROLD RUSH, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$189,000.00**

Date of Mortgage: **7/26/2004**

Date Recorded: **8/24/2004**

Comments: **ORIGINAL LENDER: AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE**

Document #: **0423726088**

Legal Description : **SEE ATTACHED LEGAL** and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/14/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE

ASSISTANT SECRETARY

State of GA

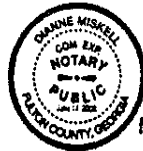
County of FULTON

LINDA GREEN
VICE PRESIDENT

On this date of **2/14/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

57
12
50
my
JHK

UNOFFICIAL COPY

Legal Description: Unit "26-C" as delineated on survey of the following described parcel of real estate, (hereinafter referred to as "Parcel"). The North 20.16 feet of Lot 3, of Lots 4 and 5, Lot 6 (except that part of said Lot 6 lying North of a line drawn Westerly from a point on the East line of said Lot 6, 3.85 feet South of the Northeast corner of said Lot 6 to a point on the West line of said Lot 6, 3.68 feet South of the Northwest corner of said Lot 6), all of Lots 10, 11, 12 and Lot 13 (except that part of said Lot 13 described as beginning at the Southwest corner of said Lot 13, running thence Northerly along the Westerly line of said Lot 13, said line being also the Easterly line of Astor Street, a distance of 29.87 feet, thence East a distance of 74.75 feet to the Easterly line of said Lot 13, at a point 29.77 feet North of the Southeast corner of said lot, thence Southerly along the Easterly line of said Lot 13, a distance of 29.77 feet to the Southeast corner of said Lot 13, thence West along the South line of said Lot 13, a distance of 73.14 feet, to the point of beginning) all in Block 3 in H. O. Stones Subdivision of Astors Addition to Chicago, in Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated October 4, 1971 and known as Trust Number 76135, recorded in the office of the Recorder of Deeds on June 8, 1972, as Document Number 21931482, together with its undivided percentage interest in said parcel (except from said parcel all the property and space comprising all of the units thereof as defined and set forth in said Declaration and survey in Cook County, Illinois).

Memo:

KDB

COOK COUNTY, ILLINOIS

700-0194-7001054

2/14/05

Property of Cook County Clerk's Office