Doc#: 0505946009

Eugene "Gene" Moore Fee: \$26.00

Date: 02/28/2005 08:52 AM Pg: 1 of 2

Cook County Recorder of Deeds

CERTIFICATE OF RELEASE

Date: 02/11/05

Title Order No.: 05-00474(2&3)

Name of Mortgagor(s): Peter Racziewicz and Liliana Racziewicz, husband and

wife;

Name of Mortgagee: CHASE MANHATTAN MORTGAGE CORP.

(3) Mortgage Recorded Document No. 99713250;

The above referenced mortgage has been paid in accordance with the payoff statement

received from: CHASE HOME, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

See Attached Legal The property described in the Mortgage is as follows: (8) Description

Permanent Index Number: 03-21-301-019

Common Address: 204 WATERMAN AVE., PROSPECT HEIGHTS, IL 60070

LAWYERS TITLE INSURANCE CORPORATION

Ву Signature of Officer or Representative

LYNN SELZER

State of Illinois

County of COOK

acknowledged before me on 02/11/05 by LYNN SELZER is Officer for This Instrument was

Insurance Corporation. Law er#

Public

Prepared by and return **t**o: LAWYERS TITLE INSURANCE CORP.

5521 N. CUMBERLAND AVE., #1115

CHICAGO, IL 60656

773-792-8563 FAX: 773-792-9503

My Commission Expires:

0505946009 Page: 2 of 2

UNOFFICIAL COPY

Property Address: 204 WATERMAN AVE.

PROSPECT HEIGHTS, IL 60070

PIN #: 03-21-301-019

LOT 13 IN HAPP'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE CTION
IN COOK
COOK
COUNTY CRAK'S OFFICE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.