

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Lawyers Unit #11212 Case # 05-00474

Date: 02/11/05;
Title Order No.: 05-00474(303)



Doc#: 0505946010
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/28/2005 08:52 AM Pg: 1 of 2

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- (1) Name of Mortgagor(s): Peter Raczewicz and Liliana Raczewicz, husband and wife;
- (2) Name of Mortgagee: US BANK NATIONAL ASSOCIATION
- (3) Mortgage Recorded Document No. 99581311;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: US BANK, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [705 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 03-21-301-019
Common Address: 204 WATERMAN AVE., PROSPECT HEIGHTS, IL 60070

LAWYERS TITLE INSURANCE CORPORATION

By: *Lynn Selzer*
Signature of Officer or Representative

LYNN SELZER

State of Illinois }
County of COOK }

This Instrument was acknowledged before me on 02/11/05 by LYNN SELZER as Officer for or Agent of Lawyers Title Insurance Corporation.

Melinda L Selzer My Commission Expires: _____
Notary Public

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP
5521 N. CUMBERLAND AVE., #1105
CHICAGO, IL 60656
773-792-8553 FAX: 773-792-9503



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Property Address: 204 WATERMAN AVE.
PROSPECT HEIGHTS, IL 60070

PIN #: 03-21-301-019

LOT 13 IN HAPP'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-00474