UNOFFICIAL COPY

05-00230

Name of Mortgagor(s): Scott Barnett;

Name of Mortgagee: Washington Mutual Bank;

Mortgage Recorded Document

The above referenced mortgage has been paid in accordance with the payoff statement

received from: Washington Mutual Bank, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the murigagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

See Attached Legal The property described in the Mortgage is as follows: Description

16-02-409-021 16 02-409-020 Permanent Index Number:

Common Address: 1109-1115 N. CHRISTIANA AVE, CHICACO, IL 60651

LAWYERS TITLE INSURANCE CORPORATI

Signature of Officer or Representat

Myroslava Lenz

State of Illinois }

}ss.

County of Cook

Lawyers Unit #03308 Case# 05

This Institument was acknowledged before me on 02/08/05 by Myroslava Lenz as Officer

for or Agent of Lawyers/Tit/e/Insurance Corporation.

My Commission Expires:

Clart's Office

OFFICIAL SEAL **ARELIA ALONZO**

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12-11-0

Prepared by and return to: XWYERS TITLE INSURANCE CORP.

LLE ST., #2500

GO, ĪL 60603

312-558-1600 FAX: 312-558-9204

Doc#: 0505946025

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/28/2005 09:04 AM Pg: 1 of 2

0505946025 Page: 2 of 2

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Property Address: 1108 N. CHRISTIANA AVE

CHIAGO, IL 60651

PIN #: 16-02-409-021

16-02-409-020

Lots 18, 19 and 20 in S. E. Gross' Fourth Humboldt Park Addition to Chicago, a 7 1.
Range

ODE

TOTAL

Range

ODE

TOTAL

OF

COOK

C Subdivision of Lot 7 in Superior Court Partition of the East 1/2 of Section 2, Township 39 Norch. Range 13, East of the Third Principal Meridian, in Cook County, Illinois.