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SMITH/CLARK

11355860

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 0505946105
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/28/2005 09:22 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE.

KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY f/k/a FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 4-457 DTD December 16, 1999, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Recorded MORTGAGE & ASSIGNMENT OF RENTS bearing date the 25th day of February, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 00259663 & 00259664 to the premises therein described as follows, situated in the County of Cook, in State of Illinois to wit:

LEGAL DESCRIPTION:

LOTS 3 AND 4 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN BLOCK 4 IN CALUMET BUSINESS CENTER BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1925 AS DOCUMENT NO. 9028933, IN COOK COUNTY, ILLINOIS.

Property Tax Identification number is: 29-10-105-016-0000 & 29-10-105-107-0000

COMMONLY KNOWN AS: 14726 Chicago Road, Dolton, IL. 60419

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Vice President this 24th day of February, 2005.

FAMILY BANK AND TRUST COMPANY

By: [Signature]
Paul E. Prazak, Vice President

Attest: [Signature]
James A. Toscano, Commercial Loan Officer

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This Instrument was prepared by: **Family Bank & Trust Co.**
10360 S. Roberts Road
Palos Hills, IL 60465

STATE OF ILLINOIS)

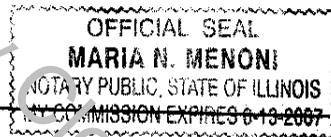
COUNTY OF COOK) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and James A. Toscano, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Loan Officer, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24 day of Feb., 2005

Maria N. Menoni
Notary Public

My commission expires _____



When Recorded mail to: **Family Bank and Trust Company**
10360 South Roberts Road
Palos Hills, IL 60465

COOK COUNTY Clerk's Office