

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
VANNY UAT (LAND AM)



And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Doc#: 0505947077  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/28/2005 08:58 AM Pg: 1 of 2



Loan#: 0053436218 RLS#: 268535



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CATHERINE E. GUNWALD, AS HER SOLE AND SEPARATE PROPERTY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: OCTOBER 31, 2003

Recorded on: NOVEMBER 10, 2003 as Instrument No. 0331427094 in Book No. --- at Page No. ---

Property Address: 710 WEST BARRY APT /UNIT, CHICAGO, IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-28-104-065-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 07, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

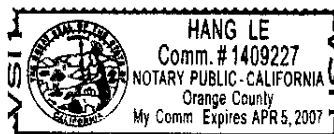
JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On FEBRUARY 07, 2005, before me, HANG LE, personally appeared JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) HANG LE



2X3

yes  
yes  
yes  
OK

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NOV-06-2003 THU 03:01 PM

FAX NO.

fax Server

P. 04

0053436218

**ALTA Commitment  
Schedule C**

**File No:** 022250

**Legal Description:**

Unit 1 in 717 West Barry Condominium as delineated on a survey of the following described real estate:

Parcel A: The west 1/2 of Lot 12 (except the North 40 feet thereof) in Oak Grove Addition to Chicago, being a subdivision of part of Lot 2, a subdivision of part of Lot 2, a subdivision of Bickerdikes and Steel's Subdivision of west 1/2 of the northwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian;

Parcel B:

A non-exclusive driveway easement for the benefit of Parcel A for the purpose of pedestrian and vehicular ingress and egress as created by warranty deed recorded February 9, 2000 as document 00101790 over and upon the following described land:

The south 20 feet of the north 40 feet of the west 1/2 of Lot 12 in Oak Grove Addition to Chicago, being a subdivision of part of Lot 2, a subdivision of part of Lot 2, a subdivision of Bickerdikes and Steel's Subdivision of west 1/2 of the northwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached to the Declaration of Condominium recorded as document 0030114398, as amended from time to time, together with its undivided interest in the common elements, in Cook County, Illinois.