

Loan #742635

UNOFFICIAL COPY



call 04-05489

Doc#: 0505949205
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/28/2005 11:28 AM Pg: 1 of 3

**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATIONS (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the sum of \$10.00 the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY, not personally, but as Trustee, under Trust Agreement dated August 27, 2003 and known as Trust Number 17873, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement, Assignment of Leases and Rents and Security-Agreement Chattel Mortgage, bearing the date of the 2nd day of October 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0328044014, 0328044015 and 0328044016 on the 7th day of October 2003, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PREMIER TITLE

Legal Description:

See Attached Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-19-308-034-0000, 14-19-308-042-0000 and 14-19-308-043-0000

Address of premises: 2346-50 W. Roscoe Unit 2W, Chicago, IL 60601

Witness our hands and seals this 22nd day of November 2004.

THIS IS A PARTIAL RELEASE ONLY OF THIS SPECIFIC MORTGAGE AND DOES NOT AFFECT OR DISCHARGE THE INDEBTEDNESS SECURED THEREBY.

GreatBank N.A.

By: Donald A. Berg
Donald A. Berg
Executive Vice President

Handwritten signature of Donald A. Berg and the number 3

This instrument was prepared by Ginett Ramos, Mail to GreatBank a National Association, 3300 W. Dempster, Skokie, IL 60076.

mail to: Thomas Smith, 5005 Caroline Ave., Western Springs IL 60558

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Exhibit A

LEGAL DESCRIPTIONS

UNDERLYING LEGAL DESCRIPTION:

LOTS 22 AND 23 IN BLOCK 8 IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 OF EXECUTORS OF W.E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ THEREOF), IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION OF UNIT:

PARCEL 1:

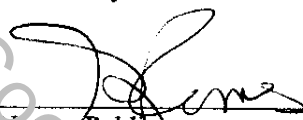
UNIT NO. 2W IN THE 2348-50 W. ROSCOE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22 AND 23 IN BLOCK 8 IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 OF EXECUTORS OF W.E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ THEREOF), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED OCTOBER 29, 2004 AS DOCUMENT NO. 0430319130 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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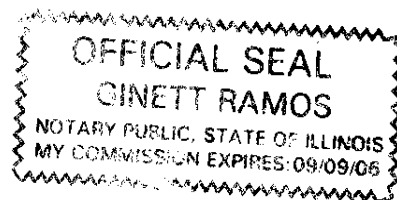
State of Illinois }
 }SS
County of Cook }

I, **Ginett Ramos**, a notary public in and for said County, in the State aforesaid, do hereby certify that Donald A. Berg, personally known to me to be the Executive Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereon pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of November 2004.



Notary Public



CLERK OF COOK COUNTY CLERK'S OFFICE