

UNOFFICIAL COPY



Doc#: 0505902013
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/28/2006 07:22 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
METROPOLITAN LENDING
GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610

Order No. CA8903366
Escrow No.
Loan No. 20032879

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY TERRENCE WALLENHORST, AN UNMARRIED WOMAN TO METROPOLITAN LENDING GROUP, LLC

and bearing the date of the *FEBRUARY 24, 2005*
and recorded either
 concurrently herewith; or *0505902012*
 as Instrument No. *on* in book
page *3*, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".
A.P.N. #: 14-20-301-031-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Box 400-CTCC



CA 8903366 O&KK 3

3/9

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STATE OF ILLINOIS
COUNTY OF COOK

SS.

On FEBRUARY 24, 2005 before me,
BRIAN MOSSA
personally appeared

METROPOLITAN LENDING GROUP,
LLC, A LIMITED LIABILITY
CORPORATION

DAVID P. JOHNSON

[Signature]

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

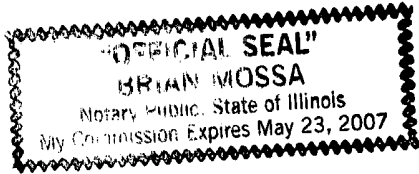
DAVID P. JOHNSON

VICE PRESIDENT

WITNESS my hand and official seal

Signature

[Signature]



(This area for official notarial seal)

MEN: 1000157-0004781736-2
MERS Phone: 1-888-679-6377



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STREET ADDRESS: 3500 N. GREENVIEW AVE #1
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 3500-1 AND P-4 IN THE CORNELIA MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 28, 29, 30 AND 31 IN BLOCK 3 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0503934126, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office