UNOFFICIAL COP Doc#: 0505902260

WARRANTY DEED

Date: 02/28/2005 01:16 PM Pg: 1 of 2 THE GRANTOR, DAVID WALTER, single, having never been married, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to Amy M. Fielek, AN unmarren women 1350 N. Wells #D413, Chicago, Illinois 60610 the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See reverse for legal description

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 17-17-221-014-1007	
Address of Real Estate: 843 W. Augus, Unit 301, Chicago, Illinois 60607	
04	
Dated this 21 of February, 20	05
DAVID WALTER (SEAL)	
C	
State of Illinois, County of Cook, ss.	
Table 1 1 1 No. 5 No. 5 No. 1 1 No. 5 No. 1 1 No. 5 No. 1 1 No. 5	

I, the undersigned, a Notary Public in and for said county, in the State afore and DO HEREBY CERTIFY that David Walter, single, having never been married, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

215T day of_ Given under my hand and official seal, this occorrected to the contracted "OFFICIAL SEAL" JUDITH E. FORS Notary Public. State of Illinois Commission Expires 10/28/05

Legal Description

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

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PARCEL 1:

UNIT 301 IN THE OLYMPIA LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RICHT TO THE USE OF PARKING SPACE P1-6 AND STORAGE UNIT S-301, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503.

SUBJECT ONLY TO THE FOLLOWING, IF ANY: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 2004 AND SUBSEQUENT YEARS.

This instrument was prepared by:

Judith E. Fors, 4669 N. Manor, Chicago IL 60625

Mail to:

Mirella Capellupo Siwik 134 N. LaSalle #1900 Chicago, Illinois 60602

Send subsequent tax bills to:

Amy Fielek

843 W. Adams #301 Chicago IL 60607





