## **UNOFFICIAL COPY**



Doc#: 0505903009
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/28/2005 09:46 AM Pg: 1 of 3

	Date: 02/2
X	

**Release of Deed** 

Full

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BANK NA	
	"Bank") in
consideration of one dollar, and other good and valuable considerations whereof is hereby acknowledged, does hereby release, convey and quit STEVEN J FAPKA AND CONSTANCE GALVIN FAPKA	the receipt t claim unto
	his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage 04/20/02 as Document Number 020581267 Book NA Page registered in the Recorder's/Registrars Office of COOK	ge dated
the State of Illinois applicable to the property, situated in said County ar legally described as follows, to-wit:	_ *'
SFF ATTACHED	

Property Address: 621 BRIER ST

KENILWORTH

IL 60043

PIN 05-28-103-022

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## UNOFFICIA

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/15/05

JPMORGAN CHASE PANK NA

CRYSTAL WALLACE

Its: Mortgage Officer

Attest

Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MARYSSA CUMMINS

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

LOT 5 IN MANUS INDIAN HILL SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF CHURCH ROAD, ALSO KNOWN AS COUNTY OR RIDGE ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office