

WHEN RECORDED, MAIL AND RETURN TO:  
HSBC MORTGAGE SERVICES  
577 LAMONT ROAD  
ELMHURST, IL 60126

UNOFFICIAL COPY



Doc#: 0505913110  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/28/2005 01:29 PM Pg: 1 of 3

The State of Illinois

~~When recorded mail to~~  
Town and Country Credit Corp.  
2010 Main St., Suite 800,  
Irvine, CA 92614

Loan Number: 0089587943 - 60145

This form was prepared by: Town and Country Credit Corp. at  
Address: 2010 Main Street, Ste. 800 Irvine, CA 92614  
Tel. No.: (949)474-9577

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
2010 Main St., Suite 800 Irvine, CA 92614  
does hereby grant, sell assign, transfer and convey unto the AMERIQUEST MORTGAGE COMPANY  
\_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_

a certain Mortgage dated 08/18/04 , made and executed by  
**Bobby Bell and Karen Bell, Husband and Wife, Not As Tenants in Common and Not As Tenants By  
The Entirety, But As Joint Tenants**

to and in favor of Town and Country Credit Corp. upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred sixty-one thousand and 00/100**  
(\$ 261,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page  
(or as No. of the COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject  
only to the terms and conditions of the above-described Mortgage.

*\* Rec. Dt. 8/31/04*  
*Doc# 0424415059*  
Page 1 of 2

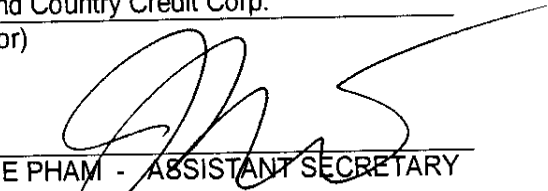


*SJS*  
*SM*  
*O.M.*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/27/2004

Town and Country Credit Corp.  
(Assignor)

By:   
JULIE PHAM - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]


State of California

County of ORANGE

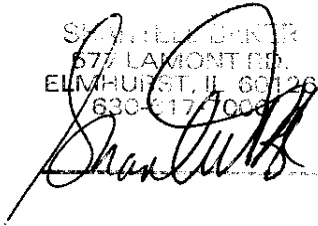
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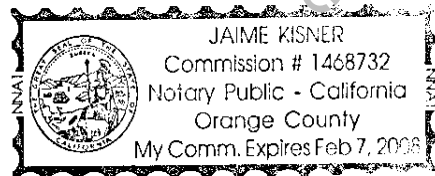
On 08/27/2004 before me, JAIME KISNER personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
JAIME KISNER (Seal)

Loan Number: 0089587343 - 60145

  
SHARLENE BAKER  
677 LA MONTANA  
ELMHURST, IL 60126  
630-917-0988



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COMMITMENT

666993

Exhibit A

Legal Description

LOT 16 IN BLOCK 2 IN A.G. BRIGG'S & SONS ARCADIA, BEING A SUBDIVISION OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF THE DEEDS AS DOCUMENT NO. 16821660 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office