

WHEN RECORDED MAIL AND RETURN TO:
HSBC MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126

UNOFFICIAL COPY



Doc#: 0505913111
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/28/2005 01:29 PM Pg: 1 of 3

The State of Illinois

When recorded mail to
Ameriquet Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0089587943 - 60145

This form was prepared by Ameriquet Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868 Mortgage Electronic Registration Systems, Inc.
P.O. Box 2626, Flint, MI 48501-2026
does hereby grant, sell assign, transfer and convey unto the _____
_____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated 08/18/04 , made and executed by
**Bobby Bell and Karen Bell, Husband and Wife, Not As Tenants In Common and Not As Tenants By
The Entirety, But As Joint Tenants**

MERS #: 1000460-000 93233124
PH #: 1-888-679-6377

to and in favor of Ameriquet Mortgage Company upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred sixty-one thousand and 00/100**
(\$ **261,000.00**)
which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No. of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.

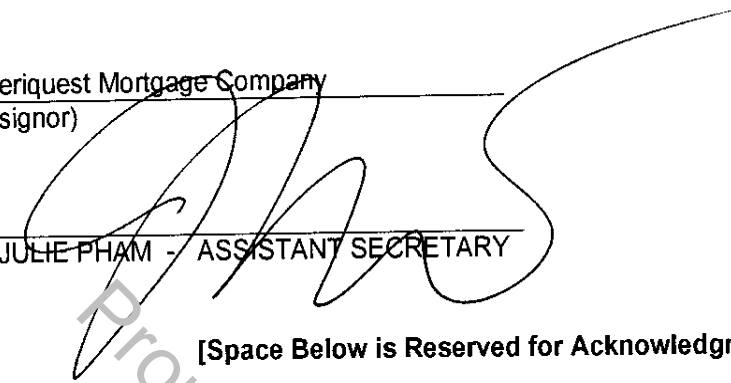
* Rec. St. 8/31/04
Doc# 0424415059
Page 1 of 2

SY
JB
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/27/2004

Ameritrust Mortgage Company
(Assignor)

By: 
JULIE PHAM - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]


State of California

County of ORANGE

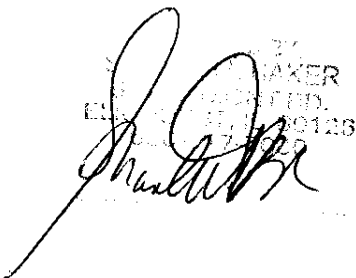
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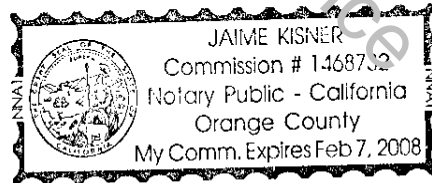
On 08/27/2004 before me, JAIME KISNER personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


JAIME KISNER (Seal)

Loan Number: 0089567043 - 60145


JAIME KISNER
NOTARY PUBLIC
00123



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COMMITMENT

665393

Exhibit A

Legal Description

LOT 16 IN BLOCK 2 IN A.G. BRIGG'S & SONS ARCADIA, BEING A SUBDIVISION OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF THE DEEDS AS DOCUMENT NO. 16821660 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office