IOFFICIAL COPY

THIS INSTRUMENT PREPARE AND AFTER RECORDING MAIL TO:

JOAN WIMSATT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342

0658580 **AARON D EKSTROM** PO Date: 02/08/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF IN WHOSE TITLES OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0505915019 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/28/2005 11:20 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AARON D EKSTROM, SINGLE PERSON

to NATIONAL CITY MORTGAGE SERVICES CO. dated November 16, 2001 calling for the original principal sum of dollars (\$167,000.00), and recorded in Mortgago Record 9297, page 0267 and/or instrument # 0011130539, of the records in the office of the Recorder of COOK Courty, ILLINOIS, more particularly described as follows, to wit:

2150 BOUTERSE UNIT 406, IL - 60068

Tax Parcel No. 09-27-200-053-1069

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of February, 2005. 750-

NATIONAL CITY MORTGAGE CO

By

KIM MESSÉR

MORTGAGE OFFICER lts

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0658580

AARON D EKSTROM

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>9th</u> day of <u>February</u>, <u>2005</u>, personally appeared <u>NIM MESSER</u>, <u>MORTGAGE OFFICER</u>, of

NATIONAL CITY MORIGAGE CO

who as such officers for and on his behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 6, 2008

Notary Public JOAN WIMSATT

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AARON D EKSTROM

<u>0658580</u>

PO Date: 02/08/2005

LEGAL DESCRIPTION

UNIT 2150-406D IN THE GALLERY OF PARK RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN OAKTON SCHOOL RESUBDIVISION OF VARIOUS LOTS, PARCEL AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3282248 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.