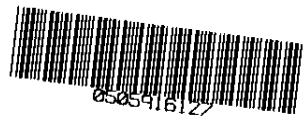


Document Prepared by: ILMRSD-4 (01/17/02)
Charyce Tichenor
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: 7810213238
Investor Loan #: 797277730
PIN/Tax ID #: 15-01-320-020-0000
Property Address:
814 PARK AVENUE
RIVER FOREST, IL 60305-1328



Doc#: 0505916127
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/28/2005 11:39 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JOHN V GRIMES AND LISA J GRIMES, HUSBAND AND WIFE

Original Mortgagee: CHICAGO UNITED MORTGAGE, INC

Loan Amount: \$299,000.00 Date of Mortgage: 04/02/2002

Date Recorded: 04/12/2002 Document #: 0020422113

Legal Description: THE NORTH 1/2 OF LOT 15 AND ALL OF LOT 16 IN WEIL & VINSON'S SUBDIVISION OF BLOCK 12 IN SNOW & DICKENSON'S ADDITION TO RIVER FOREST IN SECTIONS 1 AND 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/9/2005.

Charlotte Speer
Vice President

Mary Ann Greenwell
Mortgage Documentation Officer

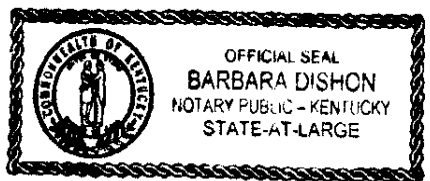
US BANK, NA

State of KY County of DAVIESS

On this date of 2/9/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Mary Ann Greenwell and Charlotte Speer, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Vice President respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Barbara Dishon
My Commission Expires: 11/19/2008



Handwritten initials: 2/9/05, PI, 4, 11/19/08, JTB