## **UNOFFICIAL COPY**

Recording Requested By: **GOLDEN WEST TRUSTEE FOR WORLD SAVINGS** 

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0505917114 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/28/2005 01:03 PM Pg: 1 of 2





#### SATISFACTION

Golden West Savings Association Ser rice Co #:17250325 "SCANLAND" Lender ID:010021 Cook, Illinois PIF: 02/08/2005

#### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MICI AEL W SCANLAND AND KATHRYN L SCANLAND, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERA . SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 02/06/2002 Recorded: 02/20/2002 as Instrument No.: 002/199653, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does he eby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-32-108-038

Property Address: 2243 NORTH GREENVIEW AVE #D, CHICACO #L 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On February 9th, 2005

CLARK BENSON, Vice President

STATE OF Texas **COUNTY OF Bexar** 

C/6/7/5 O/5/ On February 9th, 2005, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared CLARK BENSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand land official seal

JUANG. MPERIAL Notary Expires: 09/14/2008

JUAN G. IMPERIAL MY COMMISSION EXPIRES September 14, 2008

(This area for notarial seal)

Prepared By: Taryn Sierra, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

TSR\*TSRGOLD\*02/09/2005 03:12:17 PM\* GOLD01GOLD000000000000000137491\* ILCOOK\* 17250325 ILSTATE\_MORT\_REL \*TSR\*TSRGOLD\*

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### **Legal Description**

All that certain parcel of land situate in the County of Cook and State of Illinois being known and designated as the Southeasterly 45 36 feet of the Northeasterly 17.82 feet of the Southwesterly 20.38 feet of Lots 7, 8 and 9 taken as a tract in Block 4, in George M. High's Subdivision of the East Half of Block 15 in Sheffield's Addition to Chicago, in Sections 29, 31 and 32, Township 40 North, Range 14, East of the Third Principal Meridian, except that part of said tract bounded and described as follows: Beginning at the most Easterly corner of said tract, thence North 44 degrees, 51 minutes, 40 seconds West a distance of 48.34 feet; thence South 89 degrees, 51 minutes, 10 seconds West, a distance of 18,00 feet, thence South 00 degrees, 00 minutes, 00 seconds East, a distance of 35.00 feet; thence South 22 degrees, 31 minutes, 09 seconds West, a distance of 9.14 feet; thence South 44 degrees, 51 minutes, 40 seconds East, a distance of 32.46 feet; thence North 45 degrees, 29 minutes, 50 seconds East, a distance of 45.85 feet, to the point of beginning, all in Cook 232-108-0.

COOK COUNTY CLOTH'S OFFICE County, Illinois

Tax ID. 14-32-108-038