

Doc#: 0505917123 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/28/2005 01:12 PM Pg: 1 of 2

ASSIGNMENT

29318

The State of	1/2
County of	COC

Know All Men by These Presents:

WHEREAS, on the 20 Lay of October, 2004, Kevin Mahoney, did execute ONE certain note, described as

	ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$6,502.00	
	and which said note IS set out and described in a certain // Program executed by Kevin	
	Mahoney to US REMODELERS OF CHICAGO #200/First Consumer Credit, Inc. and recorded in Vol, page , records of COUNTY CLERK/REGIST ER OF DEEDS of COOK County, and secured by the One lien	
	therein expressed, on the following described lot, or parcel of land, situated in the County of COOK State of IL to	
	wit:	
	See Attached Legal Description t 850 N Northwest Hwy, Unit 2A	
	INS/# D436213083 Rec 2/27/04 Chicago, IL 60631-	
	NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CONSUMER CREDIT, INC. the	
	payee and owner and holder of said note, for and in consideration of the sum of \$10.00 Dollars to them in hand paid by FCC Acceptance Corp. the receipt of which is hereby acknowledged, have Sold, Transferred and	
	Conveyed, and do hereby Sell. Transfer and Convey unto said FCC Acceptance Corp., located at 12740 Hillcrest	
	Drive, Suite 240, Dallas, Texas 75230, of the County of Dallas, the said Note and said lien and all liens and titles	
	held by them in and to said land. To have and to hold the same unto the said FCC Acceptance Corp. its heirs and assigns forever.	
	WITNESS my hand this 21 day of December, 2004.	
_	$\neg n$, $\land o$	
	First Consumer Credit, Inc.	
	M. Smith, witness AFTER RECORDING PLEASE RETURN TO	
	FIRST CONCUMER CREDIT INC. 12740 HILLCRES PLAZA DR STE 240	
	M. Andrews, witness David L. Phillips, Vice President DALLAS, TX 752 10	
	(Corporate Acknowledgment)	
	(Corporate Acknowledgment)	
	STATE OF Texas COUNTY OF Dallas Ss.:	
	I CERTIFY that on 21 day of <u>December</u> , 2004 David L. Phillips, Vice President, personally came before me and stated to my satisfaction that this person (or if more than one, each person):	
	(a) was the maker of the attached instrument;	
	(b) was authorized to and did execute this instrument as Vice President of First Consume (cettit, Inc. 2) entity named in this instrument; and,	
	7.5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	Witness my hand and official seal. My geometric axpires: Notary Public (State of Texas)	
	My goarnisaion expires: Notally Public State of Texas	
	Margaret E. Trigg () (argavett. 1/2)	
	Notary Public, State of Texas Notary's printed name Notary's printed name	
	This light was propared by: M. Ardrews, Three Hillcrest Green, 12740 Hillcrest, Suite 240, Dallas, TX 75230	

M. Andrews

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UNOFFICIAL CC

THE FOLLOWING DESCRIBED REAL ESTATE:

UNIT NUMBER 2 'A' LA NORTHWEST EDISON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 IN JANE'S ADDITION TO PARK RIDGE IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90038033 TOGETHER WITH ITS UNDIVIDED PERCENTAGE SIN COUNTY CLORATS OFFICE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #09-36-111-054-1001

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