

UNOFFICIAL COPY



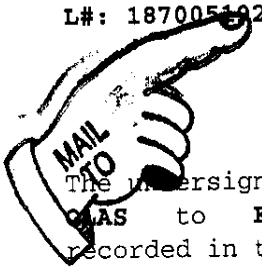
0505922015

SATISFACTION OF MORTGAGE

Doc#: 0505922015
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/28/2005 08:05 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 187005192



The undersigned certifies that it is the present owner of a mortgage made by **KRYSTYNA**
GLAS to **FIRST SECURITY FEDERAL SAVINGS BANK** bearing the date 12/09/2002 and
recorded in the office of the Recorder or Registrar of Titles of COOK County, in the
State of Illinois in Book Page as Document Number 0030012891

The above described mortgage is, with the note accompanying it, fully paid, satisfied,
and discharged. The recorder of said county is authorized to enter this
satisfaction/discharge of record. To the property therein described as situated in the
County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 377 WILLOW TREE CT HOFFMAN ESTATES, IL 60194
PIN# 07-15-107-022-0000

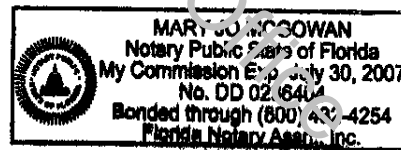
dated 02/03/2005

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK

By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/03/2005 by CRYSTAL MOORE the
VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO
FIRST SECURITY FEDERAL SAVINGS BANK on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 2570026 MCH286209

S-yes
P-yes
S-
M-yes
OK
SERIAL1

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PARCEL 1:

LOT 22 IN SPRING MILL UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22507689, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

PIN #07-15-107-022-0000

Property of Cook County Clerk's Office

30012891