UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: February 7, 2005

Order Number: BP-0510053



Doc#: 0505926019

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/28/2005 11:07 AM Pg: 1 of 2

RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated May 14, 2004 and recorded May 28, 2004 as Document Number 0414935070 pade by Garry Turner to Novastar Mortgage.

- 2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage server or it successors in interest to the recording of this certificate of release.
- 3. The person executing this cerufic ite of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached.

Protect 1 Title Insurance Company

By: Martha Tovias

Telephone No.: (708) 443-2000

State of Illinois

County of COOK

This Instrument was acknowledged before me on February 7, 2005 by Man for/ agent of) Protect 1 Title Insurance Company.

Notary Public

My commission expires on Prepared by: Martha Tovias

Address: 7222 W. Cermak Rd. North Riverside IL. 60546 Suite 705

Return to: Attn:

Garry Turner

7341 S. Princeton Ave. Chicago, IL 60621

(Signature of Notary)

Protect 1 Title Inc. 7222 W. Cermak Rd. North Riverside, IL 60546 (708) 443-2000

OFFICIAL

EDGAR HEKNANDEZ

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 1-28-2008

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Escrow File No.: BP-0510 53 NOFFICIAL COPY

EXHIBIT "A"

THE NORTH 1/2 OF LOT 57 IN PHILIPS SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-28-218-011-0000

COMMONLY KNOWN AS: 7341 S. Princeton, Chicago, IL 60621

DNLY A COOK COUNTY CLORES OFFICE