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Document Prepared By: ILMRSD-3 RONALD E. MEHARG

1111 ALDERMAN DRIVE **SUITE #350**

ALPHARETTA, GA 30005

When recorded return to:

DOCX

1111 ALDERMAN DRIVE, SUITE 350

ALPHARETTA, GA 30005

MIN #: 100080100010561644 VRU Tel.#: 888/679-MERS

Project#: R042MERS

Reference #: 0000347187



*000034718 ISecondary Reference #:

PIN/Tax ID #: 28-23-301-042-0000

Property Address:

16327 LAWNDALE AVE

HARVEY, IL 60426

Doc#: 0505926208

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/28/2005 03:38 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and fill satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION, whose address is 1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182, being the present legal owner of Sa 2 indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said 'vio, tgage.

Mortgagor(s): SHIRLEY D HENDERSON, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTIVATION SYSTEMS, INC.,

Loan Amount: \$ 42900

Date of Mortgage: 08-22-2001

Liber/Book: N/A

Folio/Page N'A

Document #: 0010849540

Date Recorded: 09-13-2001

Comments: ORIGINAL LENDER IS NOVASTAR MORTGAGE, INC...

Legal Description: SEE EXHIBIT "A" FOR ATTACHED LEGAL DESCRIPTION and recorded in the official records of COOK County, State of Illinois affecting Real I roperty and more particularly described on said Mortgage

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed or anis date of 01/11/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

State of GA

On this date of 01/11/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named PAT KINGSTON and MARY WITTHOEFFT, to me personally known, who County of FULTON acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A VIRGINIA CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

My Commission Expires:



DONA HULL Notary Public - Georgia **Fulton County** My Comm. Expires Sept. 16, 2006

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EXHIBIT "A"

THE SOUTH 98.00 FEET OF THE NORTH 303 FEET OF THE WEST 330.0 FEET OF THE EAST 660.0 FEET OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 33 FEET THEREOF DEDICATED FOR LAWNDALE AVENUE, AND ALSO EXCEPTING THEREFROM THE EAST 60 FEET OF THE WEST 33 FEET OF THE NORTH 10 FEET OF THE SOUTH 98 FEET OF THE AFORESAID MORTH 303 FEET OF THE WEST 330 FEET OF THE EAST 660 FEET OF THE EAST ½ CATHE SOUTHWEST ¼ OF SAID SECTION 23, ALL IN COOK COUNTY, ILLIN DIS.

PROPERTY ADDRESS: 16327 LAWNDALE, MARKYAM, ILLINOIS 60426
PERMANENT INDEX NUMBER: 28-23-301-042-0000

Order: 881545ag Doc: 0010849540

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