

UNOFFICIAL COPY



Doc#: 0505933030
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/28/2005 07:47 AM Pg: 1 of 2

ASSIGNMENT OF LIEN

THE STATE OF ILLINOIS

CY HULL
8259746
2 of 3
COUNTY OF COOK

Know all men by these presents:

That REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK, (hereinafter called assignor), acting herein by and through its duly authorized officers, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt of which is hereby acknowledged, does hereby Sell, Transfer, Convey, Set-over and Assign, unto:

ABN AMRO MORTGAGE GROUP, INC.

(hereinafter called Assignee) certain Deeds of Trust and promissory notes secured thereby, together with the Deeds of Trust Liens, and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust, which are recorded in the Records of Mortgages or Deeds of Trust in COOK County, ILLINOIS.

Loan Number	Grantors	Date Deed of Trust	Recording #
04-11-005955	OSVALDO AVILA, AN UNMARRIED PERSON	JANUARY 31, 2005	0505933029

LOT 4 IN BLOCK 3 IN CALUMET BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 30-29-307-004-0000

Commonly known as: 1709 BURNHAM AVE, LANSING, IL 60438-1905

TO HAVE AND TO HOLD these certain Deeds of Trust above described and the promissory notes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest, and estate in and to said real estate in said Deeds of Trust described unto the said ASSIGNEE its successors and assigns forever.

This assignment is made without recourse, representation of warranty, expressed or implied, at law or in equity, on the undersigned. Executed this the 31ST Day of JANUARY, A.D., 2005

Attest:

MARY E. JACOBSEN
ASSISTANT VICE PRESIDENT

ARLENE H. CYGAN
VICE PRESIDENT

Feb-05

2/29
BOX 334 CTI

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THE STATE OF ILLINOIS

COUNTY OF KANE

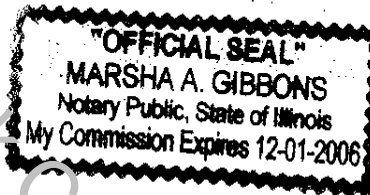
BEFORE ME, the undersigned authority, on this day personally appeared ARLENE H. CYGAN AND MARY E. JACOBSEN of REGENCY SAVINGS BANK, a corporation known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

Given under my hand and seal of office, this the 31ST Day of JANUARY, A. D., 2005.

Notary Public for the State of Illinois

Marsha A. Gibbons

Notary: MARSHA A. GIBBONS



Prepared by: JOAN JONES

Return to: REGENCY SAVINGS BANK
24 N WASHINGTON ST
NAPERVILLE, IL 60566

Feb-05