## **UNOFFICIAL COPY**

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



**Original Recording Date: 02/24/1995** 

Doc#: 0506042212

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/01/2005 11:08 AM Pg: 1 of 2

Loan Number: 0800093346

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID MORROW

Original Mortgagee(S): OPTION ONE MORTGAGE CORPORATION

Original Instrument No: <u>95-128966</u> Date of Note: <u>02/16/1995</u>

Property Address: 1747 E 86th St Chicago Chicago, IL 60617

**Legal Description:** 

LOT 3 IN BLOCK 1 IN ARCHIBALD'S STONY ISLAND MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHP 38 NOTATIL RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 20-36-325-014

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of \$27.23/2005.

Mortgage Electronic Registration Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

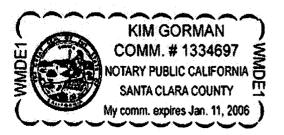
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 02/23/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

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## **UNOFFICIAL COPY**

Witness my hand and official seal on the date hereinabove set forth.



## == Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clark's Office