UNOFFICIAL COPY 8061752



Doc#: 0506044026 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/01/2005 11:09 AM Pg: 1 of 3

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS:

That IMC MORTGAGE COMPANY, D/P/A IMCC Financial
located at 5901 E. FOWLER AVE.
Assignor, for and in consideration of the sim of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does
by these presents assign to 1900 organ Crasy bank (Flk la the Chase Manhattan Book)
Assignee, a certain Mortgage dated May 19, 1975
to RESIDENTIAL MONEY CENTERS, INC.
A DELAWARE CORPORATION
made by LORETA GARRETT
<u> </u>
on lands located at 5007 WEST GLADYS AVENUE UNIT B
in the <u>CITY</u> of <u>CHICAGO</u>
in the County of COOK and State of ILLING IS
which mortgage was recorded or registered on,
in Book at Page, and / or as Decurrent Number
A Rhouse See Legal Description
TOGETHER with the Bond, Note or other Obligation therein described, and the money the thereon, with interest. TO HAVE
AND TO HOLD the same unto the said assignee forever, subject only to all the provisions contained in the said Mortgage
and the Bond, Note or other Obligation. AND the said Assignor cevenants, that there is now one and owing upon the said
Mortgage and the Bond, Note or other Obligation, the sum of \$ 40800.00 Deltars principal with interest
thereon from May 26, 1998
IN WITNESS WHEREOF, the said Corporation, via an officer of said Corporation
has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these
presents to be signed in its name and behalf by MARGIE MAYHUGH
MANAGER , this 25 day of June AD, 1998 .
Signed and Sealed in
the presence of or IMC MORTGAGE COMPANY
Witnessed by: D/B/A IMCC Financial
O D I Wanting
Sucie Grady 1000
Witness: SUSIE BRADY MARGIE MAN HUGH
MANAGER
Sur (Sur)

Assign5 Rev. 08/05/97

Witness: JIM ASARO

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STATE OF **FLORIDA** SS. COUNTY OF HILLSBOROUGH Then personally appeared the above MARGIE MAYHUGH who, is personally known to me, being duly sworn by me on his/her oath, deposed and makes proof to my satisfaction that he/she is the MANAGER of the said Corporation; and acknowledged the foregoing instrument to be free act and deed of before me. AFTER RECORDED RETURN TO: 3020640210 ALTA REAL ESTATE SERVICE, INC. ATTN: RECONVEY ANCE DEPT. 10401 DEERWOOD PARK BLVD. The Cook County Clark's Office Record and Return to: JACKSONVILLE, FLOXIL A 32256

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Legal Description

US-736120-C7

Journal 18.

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Irden Homes being ertain lots, and pa.

oorth part of Section in Coc.

Tox 1d# 16-16-200-1994 The South 18.33 feet of the North 49.50 feet of Lot 18 in Dreyfus and Robbins Resubdivision of Lots 1 to 16 both inclusive, in Jackson Laramie Garden Homes being a Resubdivision of Block 15 in Community Resubdivision of certain lots, and parts of lots in the Schools Trustees Subdivision of the North part of Section 16, Township 39 North, Range 13, East of the Third