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Doc#: 0506045063

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/01/2005 09:52 AM Pg: 1 of 3

Return To:

Post Closing Department Union Financial Inc

P.O. Box 1718
Memphis, TN 38101-1718

Prepared By:

Melissa A Bodzioch 630 Tollgate Road, Suite C. Elgin, IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6345 Joliet Rd, Countryside, IL, 60525 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A. d/b/a Regions Mortgage

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Condova, TN 38016, a certain Mortgage dated February 18, 2005, made and executed by Kathleen S Grabowski,

to and in favor of Union Financial Inc property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes

Parcel ID#:13-36-310-084-0000

Property Address: 1842 N 77th Ave, Elmwood Park, IL 60707-3633

such Mortgage having been given to secure payment of three hundred sixteen thousand and 00/100

(\$ 316,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

12 C/0

(or as No.

)

Ocunty, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _

VMP MORTGAGE FORMS - (800)521-7291

0896366042

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

*0896366042DOCASSIGN0896

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	Union Financial Inc (Assignor)
Witness	By: Man Jauden Strice (Signature)
Attest	SUSAN LAUDER OFFICER
Seal:	ATTORNEY IN EACT

State of County of County

This instrument was acknowledged before me on

rebruary

18,205

SUSAN LAUDER OFFICER

ATTORNEY IN FACT

of

Melero Abolzai

995W(IL) (0109)

by

as

Page 2 of 2

"OFFICIALS AL"
Melissa A. Bodzioch
Notary Public, State of tui soi
My Commission Exp. 11/21/2015

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THE SOUTH 20 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 6 IN MILLS AND SONS THIRD ADDITION TO GREENFIELD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF) IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office