

UNOFFICIAL COPY

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:



Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0029470416
Prepared By: CHRISTINA BURRELL

Doc#: 0506045038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/01/2005 09:29 AM Pg: 1 of 2

IN #: 100011300048285497
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: September 08, 2003
executed by: JEFFREY C CHAMBERLIN and KAREN D CHAMBERLIN, Trustor

Beneficiary: Mortgage Bancorp Services

and recorded as Instrument No. 0329735022 on September 24, 2003 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 0332106010 Loan Amount: \$112,000.00

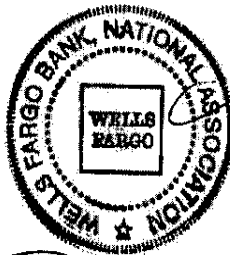
Property Address: 112 SOUTH BURTON, ARLINGTON HEIGHTS, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage

Mortgage Bancorp Services

Dated: December 29, 2004

State of Minnesota) ss.
County of Hennepin



RAYMOND POON
Vice President Loan Documentation, Wells Fargo Bank,
N.A. - Attorney in Fact for Mortgage Bancorp Services

before me

On December 29, 2004
personally appeared RAYMOND POON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Christina A. Burrell

(Seal)

Christina A. Burrell

FOR NOTARY SEAL OR STAMP



Handwritten signatures and initials

UNOFFICIAL COPY

STREET ADDRESS: 112 SOUTH BURTON
CITY: ARLINGTON HEIGHTS **COUNTY:** COOK
TAX NUMBER: 03-32-106-010-0000

LEGAL DESCRIPTION:

LOT 55 IN MARGARET L. HARRIS SUBDIVISION OF A PART OF THE SOUTH 540.53 FEET OF THE NORTH 640.53 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office