

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/08/05
Title Order No.: 05-00561



Doc#: 0506046068
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/01/2005 08:56 AM Pg: 1 of 2

Lawyers Unit #03308 Case# 05-00561 mml

- (1) Name of Mortgagor(s):
William L. Clark;
- (2) Name of Mortgagee:
CHASE HOME FINANCE L;
- (3) Mortgage Recorded Document
No. 0418208042;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: CHASE HOME FINANCE L, and there is no objection from the
mortgagee or its successor in interest to the recording of this Certificate of
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 20-22-209-009

Common Address: 6437 S. VERNON AVE., CHICAGO, IL 60637

LAWYERS TITLE INSURANCE CORPORATION

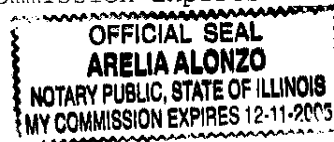
By Myroslava Lenz
Signature of Officer or Representative
Myroslava Lenz

State of Illinois }
 } ss.
County of Cook }

This instrument was acknowledged before me on 02/08/05 by Myroslava Lenz as Officer
for or Agent of Lawyers Title Insurance Corporation.

Areli Alonzo
Notary Public

My Commission Expires: _____



Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
10 S. LASALLE ST #2500
CHICAGO, IL 60603
312-558-1600 FAX: 312-558-9204

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Property Address: 6437 S, VERNON AVE.
CHICAGO, IL 60637

PIN #: 20-22-209-009

LOT 15 IN BLOCK 4 IN SONNENSCHNEIN AND SOLOMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-00561