## JNOFFICIAL COP'

## CERTIFICATE OF RELEASE

Date: 02/09/05

Title Order No.: 04-14922(20\f) Name of Mortgagor(s):KRISTÍ

L. BROWNE; -

Name of Mortgagee: Chase Home (2)Finance;

(3) Mortgage Recorded Document No. 0030132797;

(4) The above referenced mortgage has been paid in accordance with the payoff statement received from: Chase Home Finance, and there is no

objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who (6) acquired title from the mortgagor to all or part of the property described in the

The Mortgagee provided a payoff statement. (7)

The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number:

10-21-227-002

Common Address: 5055 W. WRIGHT TERRACE, SKOKIF,

LAWYERS TIFLE INSURANCE CORPORATION

Ву

ighature of Officer or Representative

JEAN DEPKON

State of Illinois}

SS.

County of COOK

This Instrument was acknowledged before me on 02/09/05 by JEAN DEPKON as Dificer for or Agent of Lawyers Title Insurance Corporation.

Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 5750 OLD ORCHARD RD., #300

SKOKIE 160077

66-8660 FAX: 847-966-8697

My Commission Expires:

OFFICIAL SEAL KAPEN TEURNS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/09/08

Doc#: 0506046161 Eugene "Gene" Moore Fee: \$26.00

Date: 03/01/2005 11:18 AM Pg: 1 of 2

Cook County Recorder of Deeds

0506046161 Page: 2 of 2

## **UNOFFICIAL COPY**

Property Address: 5055 W. WRIGHT TERRACE

SKOKIE, IL 60077

PIN #: 10-21-227-002

LOT 34 IN COLBY'S SKOKIE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST T (AY OF COUNTY CLOTHER COUNTY COUNTY CLOTHER COUNTY COUNTY CLOTHER COUNTY COUNTY COUNTY COUNTY LINE OF THE RIGHT OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD (EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.