## JNOFFICIAL COPY

## CERTIFICATE OF RELEA

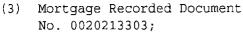
Date: 02/11/05

Title Order No.: 05-00749(14)

Name of Mortgagor(s): (1) Hausselet Elpenord and Rucarre Elpenord, husband and wife, as joint tenants;

(2) Name of Mortgagee:

COUNTRYWIDE



- The above referenced mortgage has been paid in accordance with the payoff statement received from: COUNTRYWIDE , and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgajor to all or part of the property described in the mortgage.
- The Mortgagee provided a payoif statement.
- The property described in the Mortgage is as follows: See Attached Legal Description

11-30-120-006 11-31-120-007 Permanent Index Number:

Common Address: 131 RIDGE AVE., EVANSTON, IL 60202

LAWYERS TITLE INSURANCE CORPORATION

Lawyers Unit #0500:

Signature of Officer or Representative

JEAN DEPKON

State of Illinois}

}ss.

County of cook

This Instrument was acknowledged before me on 02/11/05 by JEAN DEPKON as Officer for or Agent of Lawyers Title Insurance Corporation.

11620

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP.

5750 OLD ORCHARD RD., #300

Mainued)



Doc#: 0506046178

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 03/01/2005 11:23 AM Pg: 1 of 3

C/OPTS OFFICE

OFFICIAL SEAL KAREN TBURNS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES:02/09/08

My Commission Expires:

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## **UNOFFICIAL COPY**

(continued)
SKOKIE, IL 6007?

847-966-8660 FAX: 847-966-8697



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## **UNOFFICIAL COPY**

Property Address: 131 RIDGE AVE.

EVANSTON, IL 60202

PIN #: 11-30-120-006 11-30-120-007

LOT 17 AND LOT 18 IN BLOCK 6 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE I.
SECT.
N. IN COOK COUNTY CLERK'S OFFICE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS