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Recording Requested and Prepared By: First National Bank of Nevada 4970 E. Beverly Road Phoenix, AZ 85044

When Recorded Mail To: First National Bank of Arizona 4970 E. Beverly Road Phoenix, AZ 85044 Attn: Payoff Dept.

Loan No: 325-00026 32 MERS: 1-888-680-6377 MIN: 1001355-3250003692-9

Doc#: 0506047084 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/01/2005 10:17 AM Pg: 1 of 2

State of Illinois SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for First National Bank of Nevada, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below. does hereby acknowledge that First National Bank of Nevada has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Efrain A. Santos

Mortgagee:

Mortgage Electronic Registration Systems, Inc. as nominee for First National Start's Office

Bank of Nevada

Dated:

January 17, 2002

Date Recorded:

February 19, 2002

Document/Instrument #:

0020191238

Book/Liber/Reel #:

Page No.:

County:

Cook

State:

Illinois

Property Address:

5726 S. Fairfield Ave., Chicago, IL 60629

PIN:

19-13-212-029-0000

Amount:

\$85,500.00

Legal:

Lot 2 in Claude E. Anderson's A resubdivision of Lot 48 in Chicago Title and

Trust company's subdivision of the east ½ of the west ½ of the northwest ¼ of the northeast 1/4 and the southwest 1/4 of the northeast 1/4 of section 13, township

38 north, range 13 east of the third principal meridian, in Cook county, Illinois.

UNOFFICIAL CO

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on this 7th of February, 2005 Mortgage Electronic Registration Systems, Inc.

STATE OF ARIZONA COUNTY OF MARICOPA

On the 7th day of February, 2005, before me appeared Sandra M. Klein, personally known to me to be the Vice President of Mortgage Electronic Registration Systems, Inc., v ho resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that the knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so iff xed by order of the board of directors of said corporation, and that she signed her name thereto by like order. Junit Clouts Office

In witness whereof I hereunto set my hand and official seal.

State of Arizona County of Maricopa