

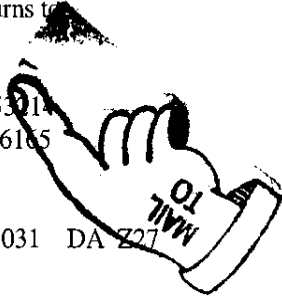
# UNOFFICIAL COPY



## ASSIGNMENT OF MORTGAGE

This document prepared by and returns to  
DAVID APRILL  
U.S. BANK, N.A.  
809 S. 60th Street, West Allis, WI 53214  
(414) 454-6165 1-866-787-9167 x6165

Doc#: 0506048092  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/01/2005 01:15 PM Pg: 1 of 2



PARCEL NUMBER:  
U.S. BANK N.A. Loan #: 7810399031 DA 227  
WAMU Loan #: 601476785

For value received, the undersigned, U.S. BANK N.A., (herein "Assignor"), whose address is 809 SOUTH 60<sup>TH</sup> STREET, SUITE 210, WEST ALLIS, WISCONSIN 53214, does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation (herein "Assignee") whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain mortgage described as follows:

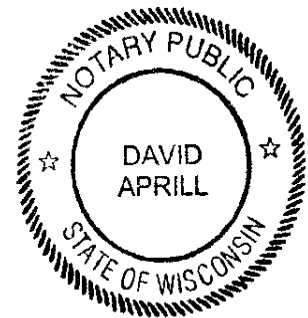
Real estate MORTGAGE dated: 6/3/2004  
Executed by: STEVEN G KEHLE AND JENNIFER L KEHLE , HUSBAND AND WIFE  
To: CHICAGO FUNDING, INC. Trustee:  
Recorded on: 7/13/2004 In the office of the: COUNTY RECORDER  
County and State where document recorded: COOK, IL  
Book/Volume number: Page/Image number:  
Document number: 0419535019 Certificate number:  
Rerecorded Date: Rerecorded Book #: Rerecorded Page #:  
Rerecorded Document #: Rerecorded Certificate #:

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.  
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on JULY 14, 2004.

U.S. BANK N.A.  
  
KIM KINTOP, MORTGAGE BANKING OFFICER

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN  
Personally came before me on JULY 14, 2004, KIM KINTOP, MORTGAGE BANKING OFFICER of U.S. BANK N.A., whose address is 809 SOUTH 60<sup>TH</sup> STREET, SUITE 210, WEST ALLIS, WI 53214, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

DAVID APRILL  
Notary Public, State of Wisconsin  
My commission expires: DECEMBER 23, 2007  
PROPERTY ADDRESS: 6425 APACHE DR., INDIAN HEAD PARK, IL 60525



MIN # 100021278103990318 VRU #: 1-888-679-MERS

Myes  
P-1  
S-1  
Myes  
CE

# UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: LOT 26 IN HADON'S WOODLAND HILLS SUBDIVISION OF THE SOUTH 30 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SECTION 19, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office