

UNOFFICIAL COPY

RELEASE OF MORTGAGE

BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

NTSCU

9440 Kenton

Skokie, IL 60076-1397



Doc#: 0506002192
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/01/2005 10:25 AM Pg: 1 of 2

023802779
C. H. H. E.
①

KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **DONNA JANE HELLER, an unmarried woman, her heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **21st day of August, 2002**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document No. **0021013735**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 15 day of FEBRUARY, 2005.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By:  (SEAL)

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 334 CTI

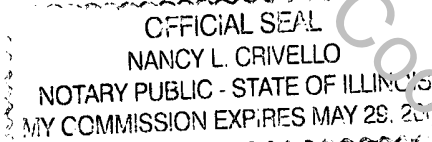
STATE OF ILLINOIS }
) SS
 COUNTY OF COOK }

UNOFFICIAL COPY

I, NANCY L. CRIVELLO, in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E. PUSATERI, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this 15 day of FEBRUARY, 2005 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Nancy L. Crivello
 Notary Public

(SEAL)



Legal Description

LOT 22 AND LOT 23 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 2 IN HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION SECOND ADDITION BEING A SUBDIVISION OF THE NORTH 40 RODS OF THE EAST 40 RODS (EXCEPT 83 ACRES THEREOF) OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 10-10-418-043-0000

Address of Premises: 9741 Karlov, Skokie, IL 60076