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Doc#: 0506003091 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/01/2005 11:54 AM Pg: 1 of 3

Release of Deed	Full	Partial	
Know all Men by these SUCCESSOR BY MER	presents, that J	PMORGAN CHA	
		2.	("Bank") in
consideration of one do whereof is hereby acknown DAVID J BARTHOLOM	owledded, does h	ereby release co	considerations, the receipt onvey and quit claim unto V
representatives and ass whatsoever Bank may h 07/18/02 as Documer registered in the Record the State of Illinois applicated as follows:	nave acquired in, to the Numbe <u>r 0020</u> ler's/Registrars Of cable to the prope	hrough or by a co 898638 Book fice of COOK	ertain Mortgage dated NA Page N/A recorded County in

Property Address: 6251 W 83RD PL

BURBANK

IL 60459

PIN 19-32-319-009

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/14/05

JPMORGAN CHASE ZANK NA

Its: Mortgage Officer

Its: Authorized Officer ·004C

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized cificers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL JAM A. CANNON NOTARY PUBLIC - KENTLICKY STATE-AT-LARGE My Comm. Expires July 19, 2006

This instrument was prepared by: JENNIFER SMITH

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 119 IN GREEN MEADOWS, A SUBDIVISION OF THE NORTH HALF OF THE WEST HALF (EXCEPT THE SOUTH 264 FEET OF THE EAST 330 FEET THEREOF) OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office