

# UNOFFICIAL COPY

Prepared By:

KENSICA MORTGAGEBANC  
600 HOLIDAY PLAZA DRIVE, #505  
MATTESON, ILLINOIS 60443



and When Recorded Mail To

Doc#: 0506003001  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/01/2005 09:21 AM Pg: 1 of 2

**When Recorded Mail To:**  
**WMC MORTGAGE CORP.**  
6320 CANOGA AVENUE, 10<sup>TH</sup> FL  
WOODLANDHILLS, CA 91367  
ATTN: MIRIAM NAVARRO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage 11023288

LOAN NO: 261242-165  
FOR VALUE RECEIVED

the undersigned hereby grants, assigns and transfers to *WMC mortgage corp*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 2004  
executed by NINA ORDAZ, A SINGLE WOMAN

*MST# = 0423814099  
Rec. date = 8/25/04*

to KENSICA MORTGAGEBANC, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 600 HOLIDAY PLAZA DRIVE, #505  
MATTESON, ILLINOIS 60443  
and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows:  
Commonly known as

6210 SOUTH SACRAMENTO, CHICAGO, ILLINOIS 60629  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On AUGUST 12, 2004 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.  
Notary Public Chana Jones Cook

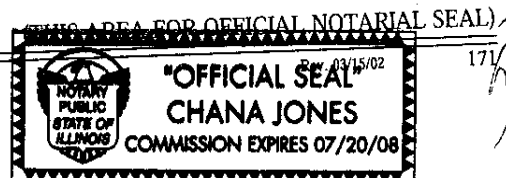
My Commission Expires 7-20-08 County, \_\_\_\_\_

KENSICA MORTGAGEBANC, INC.

By: James A. Wood  
Its: President

By:  
Its:

Witness:



*SV  
P2  
SN  
M  
N*

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LOAN# 11023288  
291242-165

## RIDER - LEGAL DESCRIPTION

LOT 4 IN BLOCK 16 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE  
SUBDIVISION, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

19-13-327-018