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PREPARED BY : Sarah Ischkum-Ortiz
LASALLE BANK NATIONAL
ASSOCIATION


Doc#: 0506005027
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/01/2005 09:59 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:
4344-60 Broadway Partnership
c/o NE Development
Attn: William Lockhart
611 W. Briar Place
Chicago, IL 60657

Space above this line is for Recorder's use only

Loan # 9965303056

FULL RELEASE DEED

Know all Men by these Presents, that **LASALLE BANK NATIONAL ASSOCIATION**, a National Banking Association, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto **4344-60 North Broadway Partnership, an Illinois limited liability company** all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **CONSTRUCTION MORTGAGE, SECURITY AGREEMENT ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING** dated **October 16, 2002** and recorded in the Recorder's Office of Cook County, Illinois, on **October 24, 2002** as Document No. **0021175110**, and **SECOND MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING** dated **May 10, 2004** and recorded in the Recorder's Office of Cook County, Illinois, on **May 13, 2004** as Document No. **0413431019**, to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

1st AMERICAN TITLE order # 1009807 1/8

CKA: 4344-60 North Broadway
Chicago, Illinois

PIN: 14-17-403-022, 14-17-403-023
14-17-403-024, and 14-17-403-025

IN WITNESS HEREOF, **LASALLE BANK NATIONAL ASSOCIATION** has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its **Assistant Vice President** and attested by its **Vice President** this **6th** day of **January, 2005**.

By 
THOMAS CHAN, Assistant Vice President

Attest 
LILIA I. ESCAMILLA, Vice President

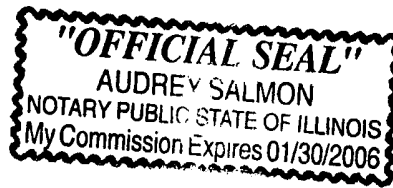
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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT **THOMAS CHAN**, Assistant Vice President of **LASALLE BANK NATIONAL ASSOCIATION** and **LILIA I. ESCAMILLA**, Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 6th day of **January 2005**.

Audrey Salmon
Notary Public



Property of Cook County Clerk's Office

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EXHIBIT A

THE PROPERTY

PARCEL 1: LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 46 FEET 10 ½ INCHES OF SAID LOT 3) IN BLOCK 2 IN BUENA PARK, A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOTS 3 AND 4 IN BLOCK 2 IN BUENA PARK, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WESTERLY LINE OF BROADWAY, 30 FEET NORTH FROM THE SOUTH LINE OF SAID LOT 4 (MEASURED AT RIGHT ANGLES TO SAID SOUTH LINE); RUNNING THENCE WEST ON A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 4 TO THE WEST LINE OF SAID LOT AT A POINT 30 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 3 AND 4, 66 FEET 10 ½ INCHES; RUNNING THENCE EAST UPON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 4 TO THE WESTERLY LINE OF BROADWAY; RUNNING THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF BROADWAY TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 30 FEET OF LOT 4 IN BLOCK 2 IN BUENA PARK, A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.