

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0506006049
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/01/2005 09:17 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 000181010437




The undersigned certifies that it is the present owner of a mortgage made by **ANDRZEJ STACHURA AND ANN STACHURA** to **FIRST SECURITY FEDERAL SAVINGS BANK** bearing the date 12/24/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020086882

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

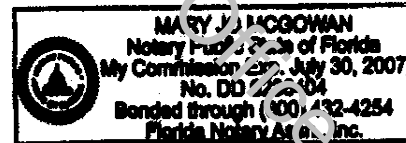
SEE ATTACHED EXHIBIT A
known as: 3850 N NORDICA AVENUE CHICAGO, IL 60634
PIN# 13-19-111-024-0000

dated 02/02/2005
MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK

By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/02/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK on behalf of said CORPORATION.


MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 2363100 OTH287041

Syes
p-2
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Myes
CB

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LOT 4 IN BLOCK 6 IN UTITZ AND HEIMANN'S IRVING PARK BOULEVARD
ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF
SECTION 19 EXCEPT THE EAST 40 ACRES THEREOF AND THAT PART OF THE WEST
1674.1 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 18 LYING SOUTH
OF IRVING PARK BOULEVARD ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-19-111-024-0000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

20086882