## **UNOFFICIAL COPY**



Doc#: 0506006145 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/01/2005 01:35 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8507097

KNOW BY ALL MEN BY THESE PRESENTS: that

JP Morgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of June 1, 2003, among Credit-Base 1/s at Servicing and Securitization LLC, C-Bass ABS, LLC, Litton Loan Servicing LP and JP Morgan Chase Bank, C-Bass Mortgage Loan Asset Backed Certificates, Series 2003-RP-1. BY AND THRO JGH. ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIF, "Holder"), is the owner and holder of a certain Mortgage executed by CLARENCE JOHNSON JR ANARRIED MAN, to LONG BEACH MORTGAGE CO., dated 11/13/2000 recorded in the Official Records and known under Document No. 00936372, Book 4705, Page 0031 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 81250 and certain promises and obligations set both in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1647 W 92nd Street Chicago, Illinois, being described as follows: LOT 55 AND THE WEST OF LOT 54 IN BLOCK 4 JOHN A PRESCOTT'S BEVERLY HILLS SUBDIVISION OF BLOCKS AND 5 IN SUBDIVISION OF THE SOUTH 1/2 OF THE PART OF THE EAST 1/2 OF SECTION 6 TOWN'S HIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE COOK COUNTY AND ILLINOIS CENTRAL RAILROAD IN COOK COUNTY ILLINOIS.

PARCEL: 25-06-410-012

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is 'ully paid, satisfied, released and discharged.

ļ	IN WITNES	SS WHEREO	F Holder has ca	used these pr	resents to be e	xecuted in its	name, and
its corporate:	seal to be	(Corporate	Seal) hereunto	affixed by its	proper officers	thereunto dul	у
authorized the	24	day of	1	, <u>ㄴ</u>	<u>005</u> .	C	

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0506006145 Page: 2 of 2

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JP Morgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of June 1, 2003, among Credit-Based Asset Servicing and Securitization LLC, C-Bass ABS, LLC, Litton Loan Servicing LP and JP Morgan Chase Bank, C-Bass Mortgage Loan Asset Backed Certificates, Series 2003-RP-1. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTOFNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 24 day of 1200

My Commission Expires:



Melloxi Bd mill NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

TITLE: ASSISTANT VICE PRESIDENT

HOLDER'S ADDRESS: LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Future Tax Statements should be sent to: Clarence Johnson, 1647 W 92nd Street, Chicago, IL 60620 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089 Litton 8507097//