

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0506011061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/01/2005 08:14 AM Pg: 1 of 2

Loan Number: 1392795

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN BANK USA, N.A., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): COLA L TOWNSEND, NELLIE F TOWNSEND

Original Mortgagee(S): CHEMICAL BANK NA

Original Instrument No: 96108599 Date of Note: 02/02/1996 Original Recording Date: 02/08/1996

Property Address: 11554 S Perry Chicago CHICAGO, IL 60628

Legal Description:

LOTS 98 AND 99 IN JAMES M. DAVTS ADDITION TO PULLMAN, SAID ADDITION, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 25-21-405-044-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/23/2005.

CHASE MANHATTAN BANK
USA, N.A., S/B/M TO CHEMICAL
BANK NA

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

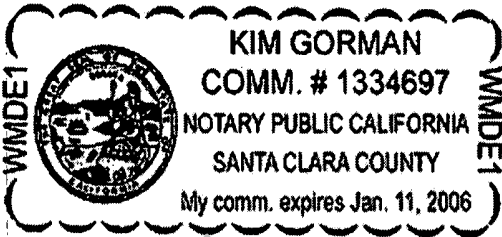
Title: Vice President

State of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 02/23/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN BANK USA, N.A., S/B/M TO CHEMICAL BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office