

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
HANH M DUONG (LAND AM)



Doc#: 0506013064  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/01/2005 10:44 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0052950987 RLS#: 279904



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BARBARA J GRIFFIN  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Mortgage Dated: AUGUST 13, 2003

Recorded on: OCTOBER 02, 2003 as Instrument No. 0327526105 in Book No. --- at Page No. ---

Property Address: 3423 WEST LEXINGTON, CHICAGO, IL 60624-0000  
County of COOK, State of ILLINOIS

PIN# 16-14-409-066-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 16, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:   
JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

State of CALIFORNIA  
County of ORANGE }  
} ss.

On FEBRUARY 16, 2005, before me, HANG LE, personally appeared JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE



*Handwritten initials and signatures*

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279409

## LAWYERS' TITLE INSURANCE

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

PARCEL 1:  
LOT 23 IN HOMAN SQUARE PHASE ONE BEING A RESUBDIVISON OF PART OF THE SOUTHEAST 1/4 OF SECTION 14 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:  
A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND CEHICULAR ACCESS, INGRESS AND EGRESS OVER AND ACROSS ALL COMMON SIDEWALKS, ANY ALLEYS, STREETS OR ROADWAYS AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN DQUARE RESIDENTS ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NO. 9405F303

16-14-409-066-0000  
3423 W. LEXINGTON, CHICAGO, IL

Property of Cook County Clerk's Office