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Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 HANH M DUONG (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0506013064 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/01/2005 10:44 AM Pg: 1 of 2

Loan#: 0052950587

RLS#: 279904



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PLESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said Original Mortgagor: BARBARA J GRIFFIN

Original Mortgagee: ARGENT MORTGAGE CO WANY, LLC

Mortgage Dated: AUGUST 13, 2003

Recorded on: OCTOBER 02, 2003 as Instrument No. 0327526105 in Book No. --- at Page No.

Property Address: 3423 WEST LEXINGTON, CHICAGO, LD 60624-0000

County of COOK, State of ILLINOIS

PIN# 16-14-409-066-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY APPHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 16, 2005

ARGENT MORTGAGE CQMPANY, L.L.C.

By:

JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

State of County of

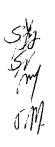
CALIFORNIA **ORANGE**

On FEBRUARY 16, 2005 , before me, HANG LE, personally appeared JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

Witness my hand bfficial seal.

(Notary Name)





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274404

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LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

PARCEL 1:

LOT 23 IN HOMAN SQUARE PHASE ONE BEING A RESUBDIVISON OF PART OF THE SOUTHEAST 1/4 OF SECTION 14 (CWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK

PARCEL 2:

A NON-EXCLUSIVE EAGEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND CEHICULAR ACCESS, INGRESS AND FGRESS OVER AND ACROSS ALL COMMON SIDEWALKS, ANY ALLEYS, STREETS OR ROADWAYS AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN DQUARE RESIDENTS ASSOCIATION RECORDED JUNE the Cooperation of Columnia Clerk's Office

16-14-409-066-0000 3423 W. LEXINGTON, CHICAGO, IL

ALTA Schedule C

(24555-CC.PFD/24555-CC/8)