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Doc#: 0506013028 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/01/2005 10:20 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMO SUCCESSOR BY MERGER TO BANK ONE, I	RGAN CHASE BANK NA	, NA ("Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does he eby IDRIS PARKS	d valuable consideration	<u> </u>
representatives and assigns, all the right, title, i whatsoever Bank may have acquired in, throug 08/23/02 as Document Number 002102476 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, si legally described as follows, to-wit:	and interest, claim or demain hor by a sertain Morte 100 Book NA Pa	ts/his/their heirs, legal and gage dated ge NA recorded/
SEE ATTACHED Property Address: 9920 S OGLESBY AVE	CHICAGO	IL 60617

00414511331017

Deed was filed.

PIN 25 12 406 039 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/15/05

JPMORGAN CHASE BANK, NA

LINDA TOLER

Its: Mortgage Officer

Attest:

NICOLE EDWARDS

Its: Authorized Office

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

00414511331017

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507 OFFICIAL SEAL
LISA A. TROMM
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 10-9-2007

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ax ID : 25 12 406 039 0000

THE CORTH 9 FEET OF LOT 7 AND ALL OF LOT SIX (6) IN BLOCK 9 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, AND FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, [AS] OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AS PER PLAT RECORPED 12/30/25 AS DOC. NUMBER 9137462 COOK COUNTY, ILLINOIS.

SITUATED IN COOK COUNTY, ILLINOIS.