

UNOFFICIAL COPY



LOAN NO.: 41172106548751
PIF DATE: 02/18/2005
ILLINOIS
RELEASE DEED
Prepared by: LEONILO CRUZ

Doc#: 0506015061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/01/2005 11:05 AM Pg: 1 of 2



Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
BARBARA J GRIFFIN

Name of Mortgagee:
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0434521047, Volume NA, Page NA, Mortgage Date 12/07/2004, Recorded Date
12/10/2004

Address of Property: 3423 W LEXINGTON ST
CHICAGO, IL 60624

Legal Description of Property: SEE ATTACHED EXHIBIT A

Tax ID No.: 16-14-409-066

Dated: February 18, 2005

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

LEONILO CRUZ, VICE PRESIDENT

State of Illinois
County of Dupage

On February 18, 2005, before me, the undersigned, a Notary Public in and for said State, personally
appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 18, 2005.

Notary Public/Commission Expires:

2 HARRIS



Handwritten initials and marks

UNOFFICIAL COPY

EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

PARCEL 1:

LOT 23, IN HOMAN SQUARE PHASE ONE, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THJIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 30, 1993 AS DOCUMENT NUMBER 03077131, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR ACCESS, INGRESS AND EGRESS OVER AND ACROSS ALL COMMON SIDEWALKS, ANY ALLEYS, STREETS OR ROADWAYS AS CREATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN SQUARE RESIDENTS ASSOCIATION RECORDED JUNE 27, 194 AS DOCUMENT NUMBER 94558398. TAX MAP OR PARCEL ID NO.: 16-14-409-066



*R48 1A7C48N96MTG8000IL0012C0F**GRIFFIN

*

FILE COPY