## **UNOFFICIAL COPY**

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0506015091

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/01/2005 11:17 AM Pg: 1 of 2

Loan#: **1885490** 

RLS#: 272347



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LARRY GREER IN CHANTILL GREER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: NEW CENTURY MORTGAGE CORP.

Mortgage Dated: SEPTEMBER 29, 2004

Recorded on: OCTOBER 05, 2004 as Instrument No. 0427932018 in Book No. --- at Page No.

Property Address: 7005 SOUTH THROOP ST, CHICAGO, 11, 60636

County of COOK, State of ILLINOIS

PIN# 20-20-330-003

Legal Description: LOT 343IN WEDDELL AND COX'S ADDITION TO ENGELWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 20, TOWNSHIP 38 NOW'H, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOPIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 10, 2005

NEW CENTURY MORTGAGE CORPORATION

By:

PAMELA RIGG, VICE PRESIDENT

SIN

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Loan#: **1885490** RLS#: **272347** 

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State of County of

CALIFORNIA ORANGE

} } ss.

On FEB 1 7 2000 , before me, IRMA P. MICHALSKI, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hard and official seal.

(Notary Name): IRMA I MICHALSKI

IRMA P. MICHALSKI
Commission # 1453688
Notary Public - California
Orange County
My Comm. Expires Nov 28, 2007