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Doc#: 0506015185
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/01/2005 03:45 PM Pg: 1 of 2

RECORDING REQUESTED BY/
WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE COMPANY, INC.
RELEASE DEPARTMENT
7500 W. JEFFERSON BLVD.
FORT WAYNE, IN 46804
260-459-5369
1940628
GREGORY, TRACEY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that UNION FEDERAL BANK OF INDIANAPOLIS, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor: TRACEY GREGORY , A SINGLE WOMAN
Original Mortgagee: CARLTON MORTGAGE SERVICES, INC.

Dated: 3/26/01

Date Recorded: JUNE 11TH, 2001

Book:

Page:

Document/Instrument: 0010503466

Property Address: 5 WEST 137TH PLACE RIVERDALE

PIN #: 25-33-408-011-0000

Legal Description:

SEE ATTACHED LEGAL

County: Cook

IN WITNESS WHEREOF, UNION FEDERAL BANK OF INDIANAPOLIS, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 04TH, 2005.

UNION FEDERAL BANK OF INDIANAPOLIS

BY: Debra K Carpenter
DEBRA K. CARPENTER, VICE PRESIDENT

STATE OF INDIANA, ALLEN COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State and County, personally came DEBRA K. CARPENTER, by UNION FEDERAL BANK OF INDIANAPOLIS, its VICE PRESIDENT well known to me to be the identical person named in and who executed the foregoing, and acknowledge the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal this 04TH day of FEBRUARY, 2005.

Patricia I. James

PATRICIA I. JAMES, Notary Public
Resident of Allen County, Indiana
Expires: MAY 31, 2012



SY
P2
SK
MAY
16/05

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1940628

LOT 9 (EXCEPT THE EAST 18 FEET) ALL OF LOT 19 AND THE EAST 2 FEET OF LOT 11
IN BLOCK 20 IN THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF
THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. PIN: 25-33-408-011

Property of Cook County Clerk's Office