

# UNOFFICIAL COPY

Recording Requested By:  
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:  
HomeEq Servicing Corporation  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309



Doc#: 0506016105  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/01/2005 11:26 AM Pg: 1 of 2

PREPARED BY:  
HomeEq Servicing Corporation  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
LaTasha Hodges

Loan #: 0083830950 Customer #: 740 RLS #: 976289

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS D. GANCZEWSKI AND CHERYL L. GANCZEWSKI, MARRIED TO EACH OTHER

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: JUNE 13, 1998 Recorded on: JULY 02, 1998 as Instrument No. 98568933 in Book No. --- at Page No. ---

Property Address: 17935 CHICAGO AVE LANSING IL 60438-

County of COOK, State of ILLINOIS

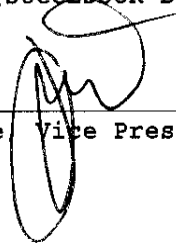
PIN# 30-31-211-013 & 30-31-211-014

Legal Description: LOT THIRTY FIVE (35) LOT THIRTY SIX IN BLOCK SIX (6), IN LANSING PARK, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTOIN 30, AND A PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF THEREOF, FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, INLLINOIS, ON APRIL 19, 1922, AS DOCUMENT NUMBER 152084

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 17, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By:   
Juanita Jennette Vice President

SV  
SV  
SV  
SV  
SV

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RLS#: 976289

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State of CALIFORNIA }  
 County of SACRAMENTO } ss.

On FEBRUARY 17, 2005, before me, **S. McCormick**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **S. McCormick**



Property of Cook County Clerk's Office