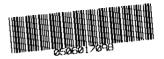
UNOFFICIAL COPY



Recording requested by METROPOLITAN LENDING GROUP, LLC When recorded mail to: Countrywide Home Loans 1800 Tapo Canyon Road Simi Valley, CA 93063 Attn: ASSIGNMENT UNIT SV-79

Doc#: 0506017098 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/01/2005 10:10 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00485487372005N Commitment# 8000024

value received, the undersigned, METROPOLITAN LENDING GROUP, LLC, 226 ONTARIO ST, SUITE 300, CHICAGO, IL 60610, hereby grants, assigns and transfers to:

Countrywide Home Loans, Inc 1800 Tapo Canyon Road, Simi Valley. CA 93063

All its interest under that certain Mortgage dated 1/21/04, executed MICHAEL J KANE, Mortgagor as per MORTGAGE recorded as Instrument No. 406517199 on 3/05/04 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = $13 \sim 09 \sim 12.6 \sim 02.5 \cos 0$ Original Mortgage \$30,000.00 Original Mortgage \$30,000.00 IL 60630 1/21/04, executed by:

(See page attached hereto for Lega (Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with inverest, and all rights accrued or to accrue under said Mortgage

> EARDING/GROUP METROPOLITAN

Ву Heidi

Dated: 02/07/2005 State of California County of Ventura

On 02/07/2005 before me, Lorraine Glenn, personally appeared deciding Smalley, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

₹0.

Glenn

Prepared by: Assignment U 1800 Tapo Canyon Rd SV-79 Simi Valley, CA 93063 Phone#: (805) 577-4722 E

Ext: 4722

L. GLENN Commission # 1458514 Notary Public - California Ventura County My Comm. Expires Dec 23, 2007

0506017098 Page: 2 of 2

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CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 00485487372005N Commitment# 8000024

LOT 25 AND THE NORTHEASTERLY 5 FEET OF LOT 26 IN BLOCK J.J. VESEY'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 4, 5 AND 9 AND SUB LOT 3 OF SUBDIVISION OF LOT 8, ALL OF THE SUBDIVISION BY THE EXECUTORS CF SARAH ANDERSON, (DESEASED), OF THE SOUTHEAST 1/2 OF THE NORTHWEST 1/4 NORTH USED INDIAN BOUNDARY LINE OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS APN: 13-09-126-023-(000