

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

Doc#: 0506017018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/01/2005 08:36 AM Pg: 1 of 2

**When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683**

L#: 0055268130

The undersigned certifies that it is the present owner of a mortgage made by **VINCENZA BARBANENTE, MICHAEL BARBANENTE AND JACQUELINE BARBANENTE** to **SHAMROCK BANCORP., INC.** bearing the date 03/14/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020339756

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

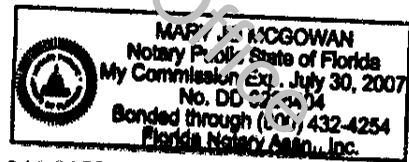
known as: 1374 SEVEN PINES ROAD, UNIT E1 SCHAUMBURG, IL 60193
PIN# 07-24-302-016-1195

**dated 02/18/2005
WASHINGTON MUTUAL BANK, FA**

By: _____
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/18/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 3212497 SWE309917

RCNIL1

UNOFFICIAL COPY

Loan No: 0055268130

'EXHIBIT A'

UNIT NO. 5795'LB'L IN LEXINGTON GREENE II AS DELINEATED ON SURVEY OF PARTS OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NO. 21741, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23863582 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office