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Doc#: 0506017147 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 03/01/2005 11:15 AM Pg: 1 of 4

Recording Requested By: CHASE HOME FINANCE LLC

Record and Return to:
CHASE HOME FINANCE LLC
Paid Accounts Dept 410
10790 Rancho Bernardo Rd
San Diego, CA 92127

P.O. Box 509011 San Diego, CA 92127

CORPORATE ASSIGNMENT OF MORTGAGE

-004 CC

Document Prepared By

T. TSE, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-3037

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Recording Requested by: First Franklin Financial Corp

When Recorded Retarn To

FIRST FRANKLIN FINANCIAL CORP 2150 N FIRST STREET SAN JOSE, CA 95131-

COKPOSITE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 31196348 "FILCA" FFFC01

Date of Assignment: 05/12/2003

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. 1ST FIRST STREET,

SUITE 670, SAN JOSE, CA 95131

Assignee:

Chase Home Shance LLC 10790 Rancho Berria do Road San Diego, CA 94127

Executed By: MARION P. FILCA MARRIED TO MAFIA FILCA TO: FIRST FRANKLIN FINANCIAL CORPORATION

Mortgage Dated 05/05/2003 and Recorded 5/27/3003

In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 15-28-203-042-0000

Property Address: 1606 FOREST ROAD, LAGRANGE PARK, ILLINOIS, 60526

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A FART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$237,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

TVG/20030512/0039 GENERIC COOK IL BAT: 89 KAMOR

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Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

On May 12, 2003

STEVE BARNETT/ VP OF MORTGAGE

OPERATIONS

STATE OF California COUNTY OF Santa Clara

ON May 12, 2003, before me, THIDA CHOW, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their suthorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the restrument.

WITNESS my hand and official seal,

THIDA CHOW

Notary Expires: 03/02/2007 #1403189

THIDA CHOW

Commission # 1403189

Notary Public - California

Santa Clara County

My Comm. Expires Mar 2, 2007

(This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 35131 TVG/20030512/0039 GENERIC COOK IL BAT: 89/31196348 KAMOR

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EXHUBIT 'A'

LEGAL DESCRIPTION:

LOT 16 IN FOREST PRESERVE ADDITION TO LAGRANGE PARK, A SUBDIVISION OF THE EAST 4 AND 1/8 ACRES OF THE WEST 20 ACRES OF THE SOUTH 3G ACRES OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 2. TOWNSHIP 39 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUPTY TILINOIS.