

# UNOFFICIAL COPY



Doc#: 0506017182  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/01/2005 03:01 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11096294

KNOW BY ALL MEN BY THESE PRESENTS, that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **NANCY A. KLUTH, DIVORCED AND NOT SINCE REMARRIED**, to **FIELDSTONE MORTGAGE COMPANY**, dated **4/12/2002** recorded in the Official Records Book under Document No. **0020475333** Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **123000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **8221 S Whipple, Chicago, Illinois**, being described as follows: **LOT 33 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 34 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 8 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL: 19-36-127-046-0000**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 24 day of January, 2005.

HHB-285/OFFPISTE/

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**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

BY: Robert Tompkins  
ROBERT TOMPKINS  
TITLE: ASSISTANT SECRETARY

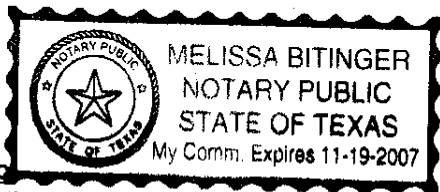
BY: Debbie Thayer  
NAME: DEBBIE THAYER  
TITLE: VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **DEBBIE THAYER** and **ROBERT TOMPKINS** well known to me to be the VICE PRESIDENT and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
24 day of Jan. 2005.

My Commission Expires:



Melissa Bitinger  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS  
Melissa Bitinger  
Notary's Printed Name:

Return To  
Nancy Kluth  
8221 S Whipple St  
Chicago, IL 606523445  
**HOLDER'S ADDRESS:**  
P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Nancy Kluth, 8221 S Whipple, Chicago, IL 606520000

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 11096294//

MIN: 100046000062819358 / 100046000062819358

MERS Telephone No. 1-888-679-6377