

# UNOFFICIAL COPY



Doc#: 0506017188  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/01/2005 03:04 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8960569

KNOW BY ALL MEN BY THESE PRESENTS, that

**Mortgage Electronic Registrations Systems, Inc**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **ESTEBAN MAULEON AND TERESA MAULEON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FINANCE AMERICA, LLC**, dated 11/17/2003 recorded in the Official Records Book under Document No. 0335214150, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **235000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 4830 W Oakdale Ave, Chicago, Illinois, being described as follows: **LOT 16 IN FALCONER'S SUBDIVISION OF BLOCK 1 OF FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 47 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** PARCEL: A.P.N. 13-28-219-018

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 28 day of 1, 2005.

FILEROOM/FILEROOM/

SY  
PQ  
SN  
MY  
M

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**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

*Paula Keith*  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

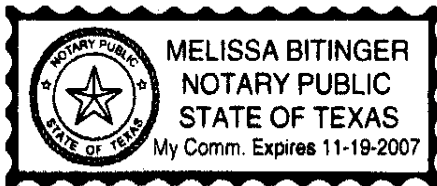
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State as aforesaid this  
28 day of 1 2005

My Commission Expires:

*Melissa Bitinger*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS



*Melissa Bitinger*  
Notary's Printed Name:

**Return To:**

Esteban Mauleon  
4830 W Oakdale Ave  
Chicago, IL 606415138

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Esteban Mauleon, 4830 W Oakdale Ave, Chicago, IL 606415138

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Littton 8960569//

MIN: / 100052300367460309

MERS Telephone No. 1-888-679-6377

